

## Name: \_\_\_\_\_

| Criteria                                                                                   |        | 1                                | 2                          | 3                     | 4                       |       |
|--------------------------------------------------------------------------------------------|--------|----------------------------------|----------------------------|-----------------------|-------------------------|-------|
|                                                                                            | Weight | Does Not<br>Meet<br>Expectations | Meets Some<br>Expectations | Meets<br>Expectations | Exceeds<br>Expectations | Score |
| Introduction                                                                               |        |                                  |                            |                       |                         |       |
| <ul> <li>Strong and engaging introduction;<br/>draws the listener/audience into</li> </ul> |        |                                  |                            |                       |                         |       |
| presentation.                                                                              |        |                                  |                            |                       |                         |       |
| Preparedness/Organization                                                                  |        |                                  |                            |                       |                         |       |
| • Thoroughly prepared, well-organized,                                                     |        |                                  |                            |                       |                         |       |
| logical sequence of information that                                                       |        |                                  |                            |                       |                         |       |
| the listener could easily follow.                                                          |        |                                  |                            |                       |                         |       |
| Knowledge                                                                                  |        |                                  |                            |                       |                         |       |
| • Clear, thorough description of product                                                   |        |                                  |                            |                       |                         |       |
| or service.                                                                                |        |                                  |                            |                       |                         |       |
| Communicates benefits and/or how                                                           |        |                                  |                            |                       |                         |       |
| product/services solves a problem.<br>Visual Aids/Materials                                |        |                                  |                            |                       |                         |       |
| <ul> <li>Correct spelling and grammar used on</li> </ul>                                   |        |                                  |                            |                       |                         |       |
| all handouts used to support the pitch                                                     |        |                                  |                            |                       |                         |       |
| (if applicable).                                                                           |        |                                  |                            |                       |                         |       |
| Persuasion                                                                                 |        |                                  |                            |                       |                         |       |
| Compelling pitch that successfully                                                         |        |                                  |                            |                       |                         |       |
| convinces listener/audience that the                                                       |        |                                  |                            |                       |                         |       |
| product or service is beneficial and why it is the best on the market.                     |        |                                  |                            |                       |                         |       |
| Delivery                                                                                   |        |                                  |                            |                       |                         |       |
| Effectively and creatively delivers                                                        |        |                                  |                            |                       |                         |       |
| pitch with eye contact and enthusiasm                                                      |        |                                  |                            |                       |                         |       |
| that engages the listener/audience.                                                        |        |                                  |                            |                       |                         |       |
| Speaks clearly and distinctly.                                                             |        |                                  |                            |                       |                         |       |
| Close                                                                                      |        |                                  |                            |                       |                         |       |
| Presenter thanks the customer and                                                          |        |                                  |                            |                       |                         |       |
| provides follow-up information to                                                          |        |                                  |                            |                       |                         |       |
| close the sale.                                                                            |        |                                  |                            |                       |                         |       |
| Timing                                                                                     |        |                                  |                            |                       |                         |       |
| <ul> <li>Presentation is between 2-3 minutes,<br/>and was abviously repared</li> </ul>     |        |                                  |                            |                       |                         |       |
| and was obviously rehearsed. TOTAL SCORE                                                   |        |                                  |                            |                       |                         |       |
|                                                                                            |        |                                  |                            |                       |                         |       |
|                                                                                            |        |                                  |                            |                       |                         |       |
|                                                                                            |        |                                  |                            |                       |                         |       |